

Executive Branch Information Resources



"Whenever the people are well-informed they can be trusted with their own government" --Thomas Jefferson

For many years the U. S. Government has been the largest publisher in the world and their publications come in many formats and on a myriad subjects for a broad range of audiences.

Selected government information resources, by format

- Books
- Coloring books
- Comic books
- Flash cards
- Internet resources
- Jigsaw puzzles
- Maps
- Microfiche
- Microfilm
- Multi-media kits
- Periodicals
- Videotapes

Selected government information resources, by academic discipline

American History

[American Military History](#)

Govt Docs D114.19:M59/3/

[American State Papers, 1789 - 1838](#)

Govt Docs Locked

[Compilation of Presidential Documents](#)

Handbook of North American Indians, 17 vols.

Stacks E76.2 H36

[Historical Census Browser](#)

[Presidential Libraries](#)

[Public Papers of the Presidents](#) [this link will change]

Stacks J80

Salem; Maritime Salem in the Age of Sail

Govt Docs I29.9/5:

Territorial Papers of the United States, 28 vols.

Govt. Docs GS4.13:

Biology

101 Common Mosses, Liverworts & Lichens of the Olympic Peninsula

Govt Docs I29.2:M78

[Plants Database](#)

Economics

[Budget of the United States Government](#) Annual, 1941-

Govt Docs PrEx2.8/8:

[Consumer Price Index detailed Report](#) Monthly, 1994-

Govt Docs L2.38/3

[County Business Patterns](#) (1998-)

Govt Docs C3.204: (1970-1997)

[Current Employment Statistics](#)

[Economic Report of the President](#) Annual, 1947-

Govt Docs PrEx

[Monthly Labor Review](#) Monthly, 1981-
Bound Periodicals HD8051 .A78

[Survey of Current Business](#) 1921 -

Education Studies

[Condition of Education](#) Annual, 1990-
Govt Docs ED1.109:

[Digest of Education Statistics](#) Annual, 1995-
Govt Docs ED1.140:

Environmental Studies

[Envirofacts](#)

[Toxic Release Inventory](#)

European History

[Foreign Relations of the United States](#) 1861-
Stacks JX233 .A3

United States Army and World War II
Govt Docs CD-ROM D114.21:W19/2

Geography

[National Atlas](#)

Davis Family Atlas Case G1200 .U54 1970

[National Map](#)

[USGS Historical Topographic Maps](#)

Geology

[Minerals Yearbook](#)

Armstrong Govt Docs I28.37:

[National Geologic Map Database](#)

History of Art and Architecture

Designing the Nation's Capital; The 1901 Plan for Washington, D. C.
Govt Docs FA1.2:W27/5

International Studies

[Country Reports on Human Rights Practices](#) Annual, 1999-

[Country Reports on Religious Freedom](#)

[Country Reports on Terrorism](#) Annual, 2000-

[World News Connection](#) Daily, 1995-

Political Science

[Century of Lawmaking for a New Nation, 1774-1875](#)

[Compilation of Presidential Documents](#) 1993-
Bound Periodicals J80 .A284 (1965-2008)

[Constitution of the United States of America: Analysis & Interpretation](#)
Ref. KF4527 U54 1996

[Core Documents of our Democracy](#)

[Public Papers of the Presidents](#) 1953-
Stacks J80 .A283

[Treaties in Force](#)

Ref. KZ235 T74

[White House](#)

Sociology & Anthropology

[American Factfinder](#)

[Crime in the United States](#)

Selected general government information resources in Reference

[Biographical Directory of the United States Congress, 1774 -](#)

Ref. JK1010 A5 1997

[Catalog of Federal Domestic Assistance](#) Annual

Ref. HC110 .P63 U53a

[Condition of Education](#) Annual

Ref. L112 .N377a

[Congressional Directory](#) Annual

Ref. JK1011

[County and City Data Book](#)

Ref. HA202 A36

[Health, United States](#)

Ref. RA407.3 .U57a

[National Register of Historic Places](#)

Ref.E159 .N343

[North American Industry Classification System, United States](#) (NAICS)

Ref. HF1042 N67

[Occupational Outlook Handbook](#) Annual

Ref. HF5382.5 .U5 O23

[State and Metropolitan Area Data Book](#)

Ref. HA202 U54

[Statistical Abstract of the United States](#) (1878 - 2012)

Ref. HA202 U5

[United States Government Manual](#) Annual

Ref. JK421 .A3

[World Factbook](#) Annual

Ref. G122 .U56a

Gateways to government information resources

[Catalog of U. S. Government Publications](#)

Online successor to the printed *Monthly Catalog of U. S. Government Publications*, which ceased publication in 2004.

[FDSys](#) [Federal Digital System]

[Google](#)

add site:.gov to search string to limit results to government sites.

[MetaLib](#)

A federated search engine that searches multiple U. S. Federal government databases.

[Midcat](#)

In Advanced Search select "U. S. Government Documents" in the Collection: window to limit search results.

[Summon](#)

Click on Advanced Search and in Content Type click on Government Document.

[WikiLeaks: United States](#)

Includes some classified government information.

[WorldCat](#)

Citing Government Information Resources

Cheney, Debora. *The complete guide to citing government information resources: a manual for social sciences and business.*

Ref. Z7164 .G7 G37 2002

Mobile Web Apps

[2013 Budget of the U. S. Government](#)

[Member Guide for 112th Congress](#)

Practice Exercises

Government information is in the news almost every day, but unfortunately the source is rarely cited accurately.

Verify the statistics in any 2-3 of the following news articles, using online or print federal government information resources:

[Active Duty Military Personnel](#)

[Billion-Dollar Disasters](#)

[Decline in Net Home Equity](#)

[Income Inequality](#)

[Jobs number vs. the unemployment rate](#) (NPR news transcript)

[Living Alone](#)

[Petroleum Demand](#)

[Answers](#)